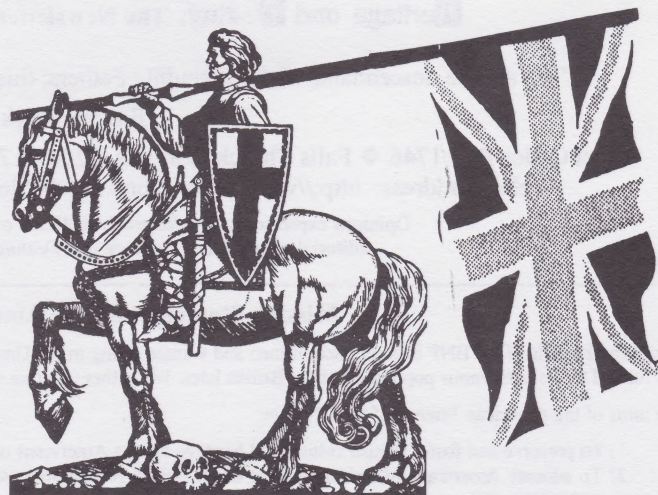


Heritage and Destiny



Issue 3

The Newsletter of the American Friends of the BNP

Winter/Spring 2000

Buchanan Rattles the Establishment

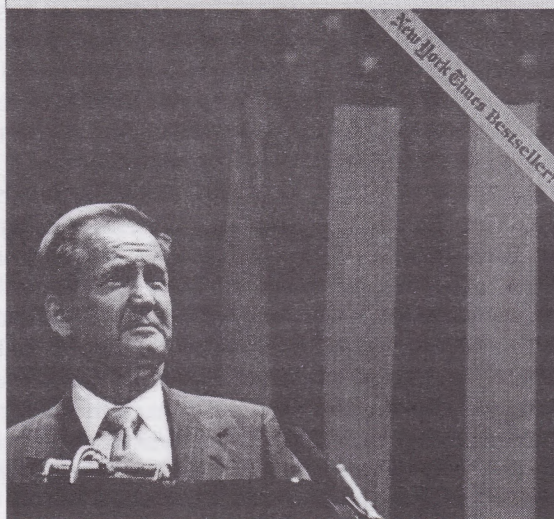
At the end of October 1999, long-time Republican speech writer and TV commentator Pat Buchanan announced that he was leaving the GOP to run for the

nomination of the Reform Party for President of the United States. For weeks prior to the announcement virtually all of the nation's top media had been savaging Buchanan with incredible ferocity. Even conservative journalists such as Bill Buckley and George Will joined the liberals in attacking Buchanan as an anti-Semite and as a traitor to "all that America stands for." Buchanan responded that he had to leave the Republican Party because it was no longer different in substance from the Democratic Party – that there was really only one party in control of America's destiny, and that this power had to be challenged. He has consistently denied being racist or anti-Semitic, but admits in his recent books to opposing much of what America presently stands for because he says the present Establishment has abandoned the anti-imperial and anti-free trade policies that made the U.S. the envy of the world. In short order he has published two books explaining his views. The

first is *The Great Betrayal*, which is a brilliant historical and economic analysis of the free-trade doctrine and its opposing doctrine which he calls "economic nationalism," and the second is *A Republic, Not an Empire*, which condemns America's imperialist foreign policy as a betrayal of the national interest.

Initially the books were written as one text but were thankfully divided into two separate works, making them much more readable.

PATRICK J. BUCHANAN



**A REPUBLIC,
NOT AN EMPIRE**

Reclaiming America's Destiny

The remarkable reaction of the press and the body politic to Buchanan's flirting with and finally joining the Reform Party bears comment. The Israeli lobby in America has long suspected Buchanan to be opposed to its interests because as a Nixon advisor he identified it as a power with its own agenda which was different from that of advancing America's national interests. He also supported John Demjanjuk (because of a lack of credible evidence against him). This further enraged the Jewish community in America for, without Buchanan and the international hubbub he raised, Demjanjuk would have gone on quietly to his death like all the other victims of false Jewish Holocaust claims.

Furthermore, Buchanan claims in *A Republic, Not an Empire* that it was not in America's interest to fight Germany in World War II – which is blasphemy to both conservatives and liberals alike. "My God! What about the Holocaust" they rave, forgetting about the millions murdered by

America's ally, the Soviet Union, before America's formal entry into the war. It is "verboten" to suggest that the crusade against "Nazi Germany" was not worth a single American life.

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"We are the descendants of the Founding Fathers; this is our country, and we are going to take it back."

Editor: Mark Cotterill

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Opinions expressed in articles are the authors' own, and should not be taken to represent the editorial viewpoint of *Heritage and Destiny* or The American Friends of the BNP.

Mission Statement of The American Friends of the BNP

The American Friends of the BNP is comprised of men and women living in the United States and Canada, who are of British* descent or who are descended from peoples related to the indigenous population of the British Isles. We gather together voluntarily to peacefully and legally pursue our aims.

The aims of the American Friends of the BNP are:

- 1) To preserve and foster British culture and heritage among Americans of British descent;
- 2) To educate Americans of British descent about British Nationalism, so that we may learn how more effectively to promote nationalism in America and to take our country back;
- 3) To build bridges of understanding between the British people and their American cousins;
- 4) To render political and moral support to the cause of British Nationalism, which is best represented by the British National Party (BNP);
- 5) To enact a program of activities to advance the preceding points.

* In general we define "British" as including the English, Irish, Scotch-Irish, Scottish and Welsh. However it can also include a number of lesser well-known peoples such the Cornish, the Manx (the people of the Isle of Man), and the Channel Islanders (people from the islands of Jersey, Guernsey, or Sark).

Editorial

Welcome to Issue 3 of *Heritage and Destiny*, the Newsletter of the American Friends of the BNP. We are sorry there was no unique Winter 1999 issue, as we would have liked to have kept on a quarterly basis. However it is all down to both time and money and we had little to spare of either over the Winter. The response to Issue 2 was even better than we had bargained for and we have almost sold out. The print run has therefore been doubled for this issue! Please keep sending in your letters, articles, photographs, artwork and, most importantly, donations, however large or small – every dollar counts.

We now have a new Internet website, which can be found at www.americabnp.net. It has been vastly improved and we will keep it constantly updated with news and articles. Our old website was taken down by our hosts, Zoom.com, after they received complaints from the traditional enemies of Western Survival. However, it turns out that they did us a big favor, since our new site looks twice as good and we are getting thousands of visits every week. We are now also sending out an e-mail newsletter to members and supporters. If you wish to be included on our e-mailing list please let me have your e-mail address. You can send it to me direct at: mark1690@hotmail.com.

There has been considerable reorganization in the BNP since Nick Griffin took over as Party Chairman six months ago. He has appointed Mrs. Sharon Edwards as his Deputy Chairman, and he has launched three new publications, *Identity*, a twenty-eight page glossy magazine, *Voice of Freedom*, a twelve page monthly newspaper, and *Excalibur*, a bulletin for the recently-formed Young BNP. Exciting times ahead for the party!

One question we keep being asked by our American members and supporters is, since there is no Nationalist

political party in the U.S. that even comes close to the BNP and other similar parties on mainland Europe, like France's National Front or Austria's Freedom Party, who, if anyone, should they give their support to? Up until a couple of months ago our answer would have been, "Nobody." However as it now looks like Pat Buchanan is going to be the Reform Party's candidate for President, we suggest that you give your support to the Reform Party.

The Reform Party is not perfect, far from it, but it is getting better. Our type of people – Nationalists – have been joining the Reform Party all across America and this is going to almost guarantee that Buchanan will be its candidate in November. At the same time the liberals and Libertarians like Jesse Ventura, Donald Trump, Jack Gargan and Warren Beatty have been leaving. The Reform Party could soon be an American Nationalist party in all but name.

Whatever Buchanan may or may not say to the liberal media, we all know that deep down he is a genuine Nationalist and we think he and the Reform Party deserve our support. European-American civil rights leader David Duke has even come out in support of Buchanan (even though Pat said some horrible things about Duke a few years back). What happens after the election is over is anyone's guess. A lot will depend on whether or not Buchanan gets a substantial part of the vote.

So our advice is join the Reform Party in your local area and get involved. Help make sure Buchanan is on the ballot in your state and wins your state's nomination. Then work up until the national election on getting him the best possible vote. One thing is for sure, if too many of us sit back and do nothing, current policies will remain, and the situation will only deteriorate. For the first time in many years we have the opportunity to see a Nationalist party take off in America. Let's not miss that opportunity! □

Recent Events and Activities

The American Friends of the BNP has organized or been involved in a number of events and activities since the last newsletter. I will try to cover most of them here.

On Saturday, December 4, 1999 several of us attended the Council of Conservative Citizens (CofCC) Semiannual Conference in Huntsville, Alabama, where the organizers kindly let us set up a literature table. We sold a large number of BNP publications and gave out almost a hundred copies of *Heritage and Destiny*. This resulted in us gaining a couple of new members, one of whom has turned out to be very useful. We also met in person a number of our enthusiastic Southern members with whom we had previously only corresponded or spoken to on the phone. The conference itself attracted almost 200 supporters over the weekend, which was very good, as Alabama is not one of the CofCC's strongest areas. The Hon. George C. Wallace, Jr. gave a fine speech,



Ben Troxel (left) and Mark Cotterill, at the CofCC Semiannual Conference in Huntsville, AL

which was very well received by the audience. The next CofCC conference will be held in Columbia, South Carolina in the late Spring. For full details, visit their website at www.cofcc.org.

On Friday, January 21, 2000 we were invited to the National Press Club in Washington, D.C., to see the formal launch of a new civil rights group, the National Organization For European American Rights (NO-FEAR), whose National President is David Duke, a former Republican Representative in the Louisiana State Legislature. The new group will "actively defend the civil rights and heritage of European Americans just as the NAACP, La Raza and the ADL defend the rights of African Americans, Mexican Americans and Jewish Americans," Duke told a room full of media correspondents. The press conference received nationwide coverage on TV and Radio that evening, and in the newspapers the next day.

The following day, on Saturday, January 22, 2000, NO-FEAR held its first regional meeting. The venue was a five-star hotel in downtown Philadelphia. Seventy-five invited guests heard speeches from, first, Dr. Mathew Johnson, Assistant Editor of *The Barnes Review*, and then the National President of NO-FEAR, David Duke. Duke explained to the audience why it was necessary for the new organization to be formed. He said, "European Americans have the right to live, the right to continue



David Duke, speaking at NO-FEAR's first regional rally, in Philadelphia, PA



Thomas Chittum, speaking at AF-BNP meeting in Arlington, VA

to exist, the right to have our children and grandchildren and great-grandchildren to look something like us, and the right to preserve our genotype." He went on, "If present immigration rates continue, intermarriage rates continue and low white birth rates continue, the European American people will basically be lost. By the middle of this century, European Americans will make up less than 50 percent of the total population of the U.S." You can contact NO-FEAR by writing to: P.O. Box 188, Mandeville, LA 70470. Or you can check out their website at www.nofear.net.

The AF-BNP's first meeting of the new millennium was held in Arlington, Virginia on Saturday, January 29, 2000. We had a new venue and a great lineup of speakers. Over 60 members and supporters attended, mostly locals but some (including a couple from Alabama), from outside the DC area. Although attendance was down from the last couple of meetings, it was still good considering the weather conditions - lots of snow!

Our first speaker was Thomas Chittum, a military analyst and former Soldier, who saw active service in Vietnam, Rhodesia and Croatia. He is author of the best seller *Civil War Two - The Coming*

Breakup of America. Chittum spoke of the likelihood of a coming racial civil war, which he believes would most likely start in the Southwest and then spread over most of the country. He said, "Social, political and economic forces are pulling America apart and driving her toward a bloody civil war that may fracture the nation into several different countries, divided along racial lines." You can check out his website at www.civilwartwo.com.

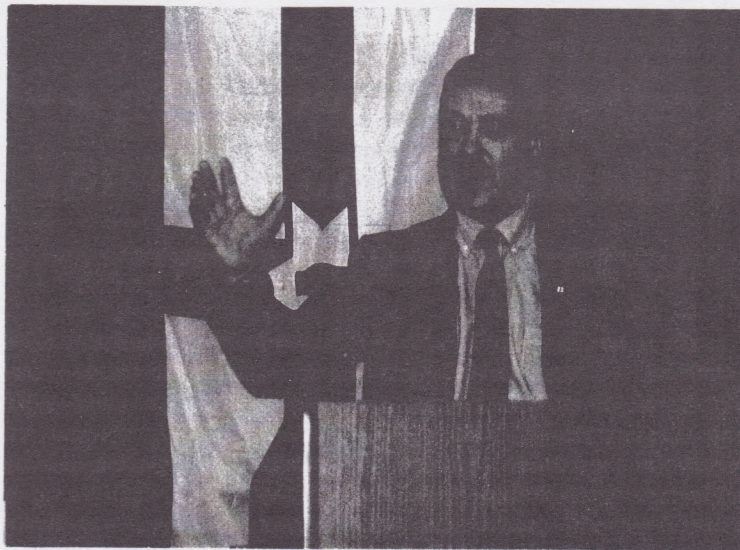
The main speaker was Stephen King, a leading member of the British National Party, from London, England. King spoke about how massive Third World immigration is changing the face of Britain (and mainland Europe), which was almost an all-white country up until the mid-1960s. He said "In only thirty-odd years the nonwhite population has swelled to over 10% and by the middle of this century Britons will be outnumbered by nonwhites in their own country [which will also happen here in America - Ed.]. King also spoke about

the reorganization of the BNP since Nick Griffin was elected Chairman last year. He said, "The BNP is now in its strongest position ever and could well elect local district representatives in the very near future." You can check out the main British National Party website at www.bnp.net.

There were three other speakers who gave short talks. Jim Lubinskas, Assistant Editor of *American Renaissance* (AR) talked about the upcoming AR conference. You can find full details of the conference on the *American Renaissance* website at www.amren.com. Sam van Rensburg, National Membership Coordinator of the National Alliance, spoke



A section of the audience at the AF-BNP meeting in Arlington, VA



Mark Cotterill at AF-BNP Meeting, West Palm Beach, FL

about the rapid decline of his former country, South Africa, since black supremacists took it over. You can check out Sam's website at <http://tou.com/host/iff/>. Finally, Mark Cotterill, Chairman of the AF-BNP, talked about upcoming activities and events. The meeting was chaired by long-standing local Nationalist, Martin Kerr, who asked the audience to stand for a moment of silence to pay their final respects to fallen comrade West Hooker, of Washington, D.C., who died recently.

A very successful collection was taken "Dutch Auction" style by Mark Cotterill, which raised over \$600 for the cause. This was followed by an interesting question and answer session with the two main speakers answering questions from the audience. After the meeting was closed a very enjoyable social was held in a nearby café, where members could get to know each other better over some good food and drinks.

On Saturday, February 5, 2000, the AF-BNP, held its first meeting outside of Virginia. The venue was a downtown hotel in West Palm Beach, in sunny Florida. We were not sure what size turnout to expect, as this was virgin ground for us. However as south Florida has a large ex-patriot British population (with Fort Lauderdale having the highest percentage of British-born people anywhere in America) and also a large number of Racial Nationalists, we were sure that the meeting would be a success – and it was.

Over fifty Floridians turned out for the meeting, mostly from the Palm Beach area, but including one supporter who came all the way from St. Augustine, and another who drove up from the Florida Keys. The event was jointly sponsored by the America First Party, whose National Chairman, Jeff Wilkerson, chaired the meeting, and the AF-BNP.

The first speaker was AF-BNP Chairman, Mark Cotterill, who explained the objectives of his organization and what it planned to do in the future in regard to working with other Nationalist groups in the States. The second speaker was John Simila, from the West Palm Beach Reform Party. Simila spoke of the importance of getting Nationalists registered to vote and then making sure they vote for the Reform Party in the general election. You can check out the Reform Party website at www.reformparty.com.

The main speaker of the evening was, again, Stephen King, from London, England, who is a leading member of the BNP. King gave almost the same speech that he made up in

Arlington, Virginia the previous week, but he talked in greater detail about the success of Jorg Haider and his Freedom Party in Austria, who had been in the news all week long.

After King's speech, a very successful collection was taken "Dutch Auction" style, by AF-BNP Chairman, Mark Cotterill, who was helped by Kristin Duke (David Duke's daughter) a long-time supporter of the BNP. The collection raised over \$500 for the cause.

Stephen King then took questions from the audience for about thirty minutes before the final speaker of the evening, the Reverend John D. Alder, of the European America Episcopal Church took the stage. Rev. Alder thanked Stephen King for his speech and praised the work of the BNP. He called on all Americans of British descent to support the AF-BNP in whatever way they can.

About twenty members and supporters stayed on after the meeting for a drink and a chat with the speakers and organizers in the very pleasant hotel lounge. All in all, the Florida meeting was a great success and we look forward to organizing more events down there in the future.

A number of our members attended the highly successful anti-Mexican immigration rally in Siler City, North Carolina, on Saturday, February 19, 2000. The rally was organized by North Carolina's Concerned Citizens of Chatam County. The main speaker was the National President of the National Organization For European-American Rights (NO-FEAR), David Duke. Over 800 supporters turned out for the rally, of whom only 150 were allowed by the police onto the steps of the Siler City Town Hall.

Duke told the crowd:

The reason I came to Siler City is because Siler City is symbolic of what's happening in America. Siler City is at a crossroads – either you get your public officials to get these illegal aliens out of here, or you lose your community, you lose your homes, you lose your schools – you lose your way of life here."

He continued: "Massive Third World immigration is changing the face of our nation, and what's going to happen is, you will eventually be outnumbered and outvoted in your own land." Duke ended his speech to the 800-strong crowd by telling them to carry on the fight. "Your battle here is America's battle," he said. □



David Duke speaking at Siler City, NC rally

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Why? Because the Germans were the enemies of the Jews, therefore they had to be fought. Moreover, it is absolutely forbidden in American politics to identify the Jews as a group with its own agenda, as the hiding and denial of Jewish power is central to its preservation. Yet Buchanan alone would occasionally cross this invisible line and get away with it – as long as he remained in the Republican Party where he could be marginalized.

As a Republican Buchanan could never win the Presidential nomination because those who control the finances of the GOP would never support him. Those who actually voted in the primaries were not ordinary voters or even ordinary Republicans, but rather they were – and are – almost wholly the Party elite. They are not interested in major reform of a system which has so blessed them. In the U.S. only about one-third of eligible voters vote in general elections. Analysis has shown that these people mostly come from the richest classes, not the poor or middle classes. In primary elections, the participation of ordinary citizens is even smaller, and this is a measure of how futile the process appears to most people – especially those hungry for change.

does not now vote, especially if he runs with labor leader James Hoffa, Jr. as Vice President, and concentrates on social justice issues rather than on social issues such as abortion (which is a losing issue, even amongst ordinary Catholics).

Hence the hysterical nature of the media attacks on Pat Buchanan which try to put him beyond the pale, but which in fact only make him more attractive to the “unwashed masses” – the peasants who know that the system cares not for them. And, indeed, Buchanan referred to his organization as the “peasant army” when, in October 1999, he announced he was leaving the GOP and going for the Reform Party nomination.

A similar approach was taken by the great social justice leader, Huey Long, in the Louisiana of the 1920s. He said that 50% of the people of that state did not vote, and that it would be those people who would elect him into the Governor’s mansion. Long was proved correct, and it was his ability to inspire the masses which made him such an enormous threat to the system. President Franklin Delano Roosevelt called him the most dangerous man in America – shortly before Long’s assassination.

Seventy years later in Louisiana, another Populist leader, David Duke, did much the same thing as Long, and, although



An interesting alliance, Pat Buchanan with black Marxist Lenora Fulani

Buchanan’s occasional success, such as in winning the New Hampshire primary in 1996 and running a close second to the then incumbent President George Bush in a number of states in 1992, was achieved by getting those who do not ordinarily vote to go to the polls.

This is what makes Buchanan so frightening to the powers that be. He is not only a real thinker (an exception amongst plutocratic politicians), but he is a powerful presence on television, especially in debate. If he can win the nomination of the Reform Party he will have access to approximately \$13 million of federal funds for his Presidential campaign. This does not seem like much compared to the likely \$100 million the GOP and Democratic nominee will spend, but with that kind of money the system players fear Buchanan. If he can get his message out, Buchanan may be able to arouse the bulk of the eligible white electorate that

he never got elected to a state-wide office (he was elected to the Louisiana State Legislature), Duke still polled over 60% of the white vote in two statewide elections. The people who voted for Duke were in the main the same type of folk who voted for Long (white people who don’t usually vote at all) and the people Buchanan needs if he is to win. It remains to be seen whether Buchanan really cares for the ordinary white people as Duke does and Long did. If he does he will no doubt get their support – and great victories lie ahead. If he does not then the “peasant army” will mutiny, his election campaign will collapse around him, and another great opportunity for our movement will have been lost. □

FRANK MARTELL, Albany, New York

Pat Buchanan’s new book, *A Republic Not an Empire*, is available for \$28.00 post paid from the American Friends of the BNP, P.O. Box 1746, Falls Church, VA 22041-1746

Our Confederacy, Not Theirs!

South Carolina has been making the news recently because it is the only state that still flies the Confederate Battle flag from its Capitol Building, which is in Columbia. Liberals have been demanding that the state take it down as they claim it is offensive to blacks and reminds them of slavery. This is, of course, nothing new as liberals have been attacking everything to do with the Confederacy and Southern Heritage for many years now. What is new, however, is that a number of Southerners who should know better have been trying to rewrite Confederate history to appease the blacks and liberals in the hope that they will leave them alone.

Politically correct and neoconservative latter day Confederates are claiming that thousands of blacks, Mexicans and Indians fought in the Confederate army and were the very backbone of Dixie! Craig Hadley, who owns a Civil War Museum in Tennessee, says at least 35,000 blacks fought in the 1.2 million-man Confederate army. While John McGlone, President of the Southern Heritage Press, says the number was nearer to 50,000! Most of us know that this is rubbish, but these so-called historians are rewriting our history and they are fooling a growing number of Southern Patriots, although not the liberals and blacks they are hoping to convince.

No one really knows the exact number of blacks who served the Confederacy, but experts put the number between several hundred and a few thousand. These, in the main, were laborers, cooks, musicians and slaves, who were body servants traveling with their owners as personal attendants. Blacks who did fight on the front lines did so only under extraordinary circumstances and were very few in number, as were the Mexicans who fought in the Southwest and the Indians who fought in Oklahoma.

These so-called historians want us to believe that the Confederacy was a model of diversity, with blacks, Mexicans, Indians and whites all fighting side by side. They believe that if they can convince the liberals and blacks of this, they will stop them attacking their Confederate Heritage. Furthermore, they believe that if they can convince us of this, we will be more willing to accept their new multicultural, multiracial Dixie, where whites are to be reduced to a minority – which, if present trends continue, will happen in only a few more years.

The first part of their plan is not working well. The liberals and blacks are not falling for it and never will. They hate the Confederate Battle flag and everything the

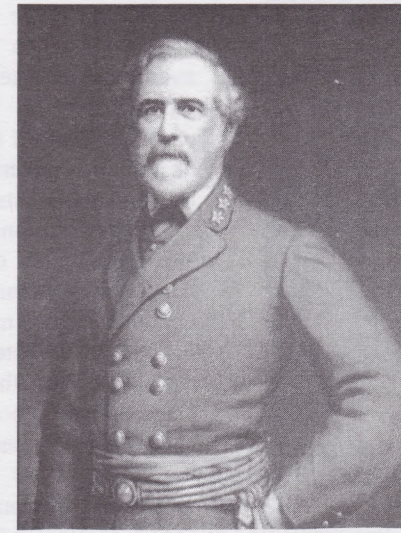
Confederacy ever represented. They know the truth, that the Confederacy in general and the Confederate army in particular was very white (mostly of British lineage, perhaps over 90%), very Anglo-Saxon, very Protestant and very racist – and proud to be that way!

They are, however, having more success with the second part of their plan, as many Southerners are falling for their rubbish. The leaders (although not many of the rank and file members) of groups such as The League of the South, The Southern Party and The Sons of Confederate Veterans, describe themselves as “anti-racist.” They go out of their way to attack anyone or any group that stands up for the heritage, culture or race of white Southerners, and they are bending over backwards to attract and recruit nonwhites into their ranks – with little success.

Our Confederate heroes, Robert E. Lee, Jefferson Davis, Stonewall Jackson, Bedford Forrest, William Mahone, Jeb Stuart and Wade Hampton (all of British lineage), to name but

a few, would not even be welcome to join these groups if they were alive today, as they would be deemed “racists.”

With massive Third World immigration, race-mixing, low white birth rates and sky-high non-white birth rates, Dixie is becoming less and less Confederate (white) every year. Our Confederate ancestors would turn in their graves if they could see the Dixie



Robert E. Lee & Jeb Stuart would not be welcome in the Southern Party today

they fought and died for now. If they could speak to us today, they would tell us now is the time to stand up and fight back, not only to keep our Confederate flags flying, but to defend and preserve our beautiful Anglo-Saxon, Celtic, British heritage. For if the latter goes so will our Confederate heritage, as you can be sure that blacks, Mexicans and Indians won't be rallying to defend it – it means nothing to them, when they don't actually hate it.

The Confederacy of my great grandfathers was mainly British – Men and women who came from (or whose ancestors came from) the British Isles. Its people were in, the main, English, Scottish and Scotch-Irish. I am proud to be a member of the American Friends of the British National Party as it is one of the very few groups standing up and fighting back to defend both our Confederate and British heritages. I am sure that if our Confederate heroes were alive today they too would be proud to be counted among us. We are the descendants of the Confederacy. We are the descendants of the Founding Fathers. This is our country – let's win it back. □

ROBERT MACDONALD, Charleston, South Carolina.

Book Review: *Dreamer of the Day* – Francis Parker Yockey and the Postwar Fascist International, by Kevin Coogan

Published by Autonomedia, Brooklyn, NY, 1999. Paperback, 646 pp., index. Available for \$30.00 from: Autonomdia, P.O. Box 568, Williamsburgh Station, Brooklyn, NY 11211-0568.

Perhaps the most mysterious and misunderstood personality of the postwar American Nationalist Movement is Francis Parker Yockey. He is best known, and rightly so, for his masterpiece, *Imperium*, although he also authored a dozen or so short works which elaborate or update the themes in that book.

Imperium is a great but infuriating work for Racial Nationalists, for reasons that will soon become apparent. But as difficult and problematic as Yockey may be, he is still a figure of enormous ideological importance for the Movement (however one defines “the Movement”). As Nietzsche once noted, even the mistakes of great thinkers are more fruitful than the greatest thoughts of lesser minds.

We were understandably elated, then, to learn that Kevin Coogan’s long-awaited biography of Yockey, *Dreamer of the Day*, had finally been printed. It will certainly spark a renewed interest in both Yockey’s life and thought throughout the Movement. This interest, in turn, will stimulate ideological discussion and investigation, which can only benefit Racial Nationalism. Before considering *Dreamer of the Day*, however, it will be useful to review some salient points of Yockey’s worldview.

It is difficult to categorize Yockey and his thought. He himself called his philosophy “Imperialism,” and his proposed political system he termed “Ethical Socialism.” It is clear that he was broadly sympathetic to the National Socialism of Adolf Hitler (to whom he dedicated *Imperium*), but it is also clear that he was not a National Socialist. His most significant point of departure from National Socialist and Racial Nationalist thought was in the matter of Race. Here, as elsewhere, he followed the lead of Oswald Spengler. Both Yockey and Spengler were opposed to “materialistic,” “biological,” or “scientific” racial theory.

If one insists on placing Yockey in a specific ideological cubbyhole, the terms “Neo-Fascist” or “Neo-Spenglerian” would come closest. Rather than try to summarize all of Yockey’s system of thought in this limited space, let us simply concentrate on two key issues. The first of these is Race, and the second the concerns the nature of the American government.

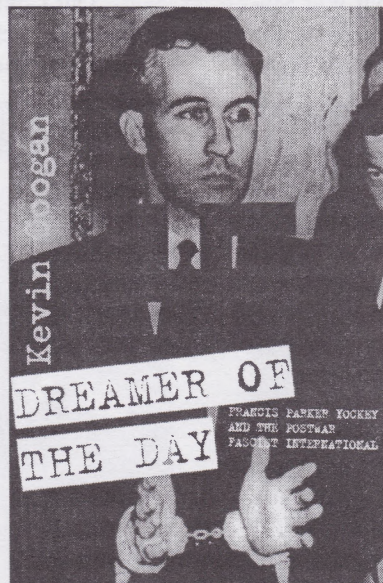
For Racial Nationalists, the survival of the White Race is the paramount issue of our times. This goal is succinctly expressed in David Lane’s “14 words”: “We must secure the existence of our people and a future for white children.” Yockey’s concern, on the other hand, was not for the future of the White Race as a biological entity, but rather for the preservation and expansion of Western civilization.

Certainly there is considerable overlap here, as Western civilization is a product of the White Race, and unthinkable without it. Nevertheless, Yockian and Racial Nationalist thought each has a different focus. Yockey asserted, for example, that nonwhites could become members of the “Western Race” to the degree to which they inwardly and truly assimilated Western values and personally identified with Western Culture. In particular, he felt that Jews were capable of becoming Westerners, an assertion some Racial Nationalists reject.

The second crucial aspect of Yockeyism is its contention that the American government, and not the Soviet Union, was the most dangerous enemy of Europe and Western Man. In this he was proven correct: the threat posed by Soviet Communism is now long past, and it is the U.S. which is spearheading the drive for a multiracial New World Order and the ultimate extinction of the White Race. With this simplified synopsis of Yockey’s thought regarding race and the current American Establishment as a background, we can now consider Yockey’s life as presented by Kevin Coogan in *Dreamer of the Day*.

Francis Parker Yockey was born in Chicago in 1917 and grew up in the Midwest. He was intellectually precocious, and even at a young age showed signs of genius. Although he had musical ability that could have made him a world-class concert pianist, his real interests lay in the fields of philosophy, history and world politics. By his teenage years he was involved in radical Nationalism, and by the time he entered college, he was addressing Nationalist meetings and writing for Nationalist publications. His first known printed article was “The Tragedy of Youth,” which appeared in the August 21, 1939, issue of Father Charles Coughlin’s newspaper, *Social Justice*. He was also involved with a number of organizations, including the much-maligned German-American Bund.

Yockey attended a number of universities, eventually graduating cum laude from Notre Dame law school in 1941. He passed the Michigan bar, and began practicing as an attorney. By 1942, President Franklin Roosevelt, largely at



the behest of German-hating ethnic special interests, had involved the U.S. in the Second World War. Yockey joined the army, but his military career was short-lived. He was honorably discharged in 1943, following a bizarre incident in which he disappeared for two months and then voluntarily turned himself in to Army authorities. The Army felt that Yockey was mentally unstable, but biographer Coogan presents tantalizing evidence that Yockey was involved in a German spy ring, and that his mysterious disappearance was in connection with a failed espionage operation.

Yockey subsequently landed a job for himself with the military tribunal prosecuting "second string" German "War criminals" in Wiesbaden, in 1946. In fact, however, Yockey was sympathetic with many of these accused war criminals. He spent little time at his official duties, but rather occupied himself with establishing links to the National Socialist underground operating in postwar Germany. He was fired from his job, which freed him for his more important political work in occupied Europe. He apparently financed his travels through black-market dealings, if Coogan is to be believed.

After spending some time in Britain, in 1948 Yockey retired to Brittas Bay, in Southern Ireland. It is here that he wrote his masterwork, *Imperium*. At this time Sir Oswald Mosely was reemerging from political hibernation following his war-time incarceration. Yockey worked with Mosely's Union Movement briefly, but broke with it over Mosely's failure to sponsor the publication of *Imperium*. Yockey and a handful of British comrades then formed the European Liberation Front (ELF), for which Yockey authored a manifesto, *The Proclamation of London*. The ELF never amounted to much organizationally, but through its newsletter, *Front-fighter*, it provided a forum for Yockey to publish various essays and articles.

From 1948 until his death in 1960 (at age 43), Yockey traveled the globe in a tireless and unending effort to promote his ideals. Coogan has done a masterful job in researching this obscure period in Yockey's life. Unlike many self-important Movement leaders who love to bask in the limelight of media attention, Yockey, a true man of destiny, preferred working from the shadows, anonymously. This fondness for the twilight presents monumental difficulties for a biographer, but Coogan has impressively surmounted them. Coogan draws upon information released by the FBI under the Freedom of Information of Privacy Act. He further obtained the cooperation of the Anti-Defamation League of B'nai B'rith and other anti-Nationalist watchdog groups. Piecing together information from their files, along with interviews from Yockey's surviving comrades, Coogan was able to reasonably document Yockey's travels and activities for almost twenty years.

We learn, for example, that Yockey worked briefly as a speech-writer for Sen. Joseph McCarthy – and that he journeyed to Soviet-occupied Eastern Europe as a paid courier for a Communist secret service. In Montreal, he stayed with the Canadian Fascist leader Abdul Nasser, who had just led a Nationalist revolution against the Egyptian monarchy. Shortly before his death, Yockey was in Cuba, attempting to meet with the country's new Communist dictator, Fidel Castro. Back in the U.S., Yockey involved himself in American Nationalist politics, and wrote articles published by the New York-based National Renaissance Party. But always his center of gravity was in Europe, which he considered his true homeland. Once, when his travels landed him back in the U.S. temporarily, he lamented, "I'm back on the wrong continent."

In June of 1960 he was once again on the wrong continent, this time in California, where the FBI finally caught up with him. They had been chasing him for a decade. He was charged with passport fraud, and held on \$50,000 bail, which was an astronomical sum for such a minor offense. It was clear more serious charges would be filed.

Two weeks later, following some futile courtroom maneuvering and a failed jail-break, Francis Parker Yockey committed suicide in his jail cell. Some people have suggested that he was murdered, but author Coogan convincingly presents the case that his death was voluntary and self-induced.

Ironically, it was only after his death that Yockey's ideas began to reach a wide audience. *Imperium* had previously been an underground book, virtually unknown and impossible to obtain. Following his demise, a mass-market edition quickly appeared, first as a hardback and then as a paperback. Other essays and short works by Yockey were subsequently published in popular editions.

Dreamer of the Day is a massive book, 646 pages long. The text is in small type, and the copious endnotes which accompany each chapter, are in even smaller type, as are the lengthy citations from declassified secret intelligence reports, Yockey's writings, and the works of other authors. The monumental nature of the book is made necessary by Coogan's desire to present a complete and definitive picture. The result is not just the biography of one man, but rather a history and encyclopedia of radical European Nationalism from the end of the Second World War up to 1960. Reading this book cover-to-cover is a substantial investment of time and mental energy – but it is well worth the effort for those interested in Nationalist history and ideology. □

REVIEWED BY MARTIN KERR, Falls Church, Virginia.



Yockey, age 32 in 1949

Race – The Only Real Foundation for Nationalism

In recent years, the British National Party (BNP) has broadened and deepened its political platform, so that today, instead of concentrating on a few, mainly negative, issues, it can offer the British people a spectrum of policies ranging across all areas of national life – a policy spectrum which combines to offer a radical populist alternative to the decaying social order around us.

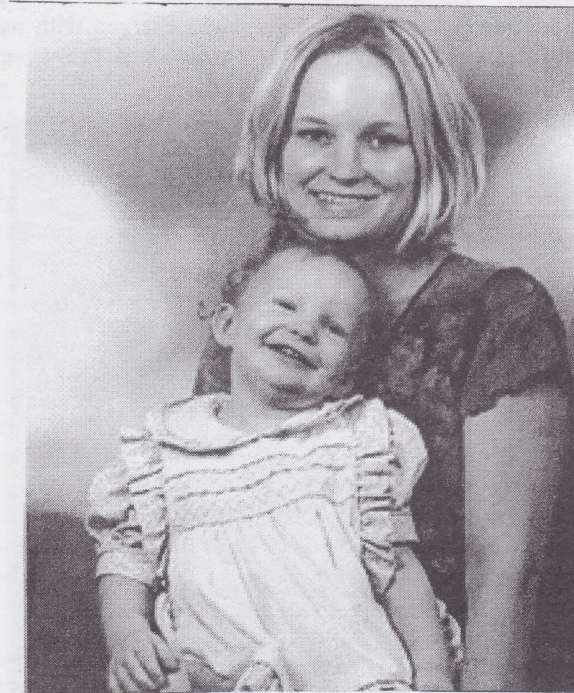
This process of popularizing and broadening our Racial Nationalism has resulted in what may appear to be a confusing rag-bag of apparently wholly unrelated ideas. Why, for example, should we oppose both Third World immigration and the banking system? Why should we support the Loyalists in Ulster and the Boers in South Africa. Why should we demand the removal of American troops and nonwhite immigrants from Britain, and so on?

Superficially, it may appear a welter of contradictory “left”- and “right”- wing policies. But, in fact, we have attempted to make them, and we believe they are, a coherent whole serving a common purpose. What that common purpose is, what the BNP is really for, can be partially summed up under three headings, three secondary objectives: National Freedom, Social Justice and Racial Purity. But, ultimately, these three secondary objectives serve only one main and ultimate objective – the final overriding reason for the being of our Party and our Movement: Insuring Racial Survival.

Our ultimate objective, goal and purpose must be to insure the survival and ultimately the advancement of the White Race, and, as part thereof, of the British Nation. That it is Race which is our ultimate reality will become clear when we look more closely at our three secondary objectives. We can lose Social Justice in our society, but we could build a revolution and win it back. We can lose National Freedom – many a nation has. But we could build a resistance movement and win it back. But what if we lose Racial Purity? Once our Race is mongrelized and mulattoized, how could we ever get it back? Freedom and Justice can be lost and regained. The Race, once lost, is lost forever. So, better by far, five hundred years of foreign occupation and tyranny – if the occupying troops are of our own race – than fifty years of “free” democratic multiracialism and race-mixing.

Nonetheless, it is true, that each of our three secondary objectives is essential to the others’ attainment. We cannot, for example, ensure Racial Purity without National Freedom and Social Justice. That is why our radicalism is rooted in, and essential to, our Racialism, and vice versa. So that our

three secondary objectives – Racial Purity (from which stems our policies on immigration and solidarity with fellow whites around the world), Nation Freedom (from which stems our opposition to NATO, the European Union and all of the New World Order), and Social Justice (from which stems our support for the British working man and the protection of British jobs and industry) – are not three separate pillars of our policy platform, or even a tripod meeting at a point. They are the three branches of a life rune, whose stem and well-spring and root is the survival and advancement of the Race, our ultimate purpose in life.



The 14 Words: “We must secure the existence of our people and a future for white children.”

We put forward all our multifarious policies not just out of personal preference, out of “leftie” trendiness or “rightist” blimpishness, but because each and every one of those policies and political positions positively serves our ultimate purpose: Racial Survival. If any does not serve that purpose, at least indirectly, then we should not advance it. It follows that, in the last analysis, our policies are means to an end: safeguarding our race. That they are the best means to that end I believe can be clearly demonstrated by reasoned argument and logic. But commitment to that racist end – though it can be explained by reason and logic, as well as by sociobiologically-rooted instincts – cannot be inspired in individuals by reason or logic. It can only be felt, or not.

The time has come to refresh the racist root of radical Nationalism, to uproot the weeds and the suckers that have sprouted around it, and to reestablish the coherence and purpose of our political program – for in the end all that will matter is whether we safeguarded the Race. However ideal the society we build, if it does not safeguard the Race, in time it will mutate, or stagnate and die.

In the very long run, ten thousand years or more perhaps from today, no one will know or care what we said about Northern Ireland or the European Union. Quite possibly no one will remember us or even Britain. But if the people of that far-off day can look about them and see other white people, some with hair the hue of sunlight on ripe cornfields and some with eyes the blue of midsummer’s heaven, then we will have our fitting memorial. If not, we will have failed forever, and nothing else that we did will have mattered at all. Let us not fail. Let us keep the Faith. Let us preserve the Race. Let us be radicals indeed, but let us above all else be Racialists. □

STEPHEN KING, London, England

Letters from Readers

Sir – Well done. *Heritage and Destiny* is an excellent paper and a credit to the AF-BNP. I agree with the sentiments of Sean O'Casey in Issue 2, but it's a hell of a lot easier for him in Virginia to say it than for me in Belfast. If I tell a Shinner [Sinn Fien member – Ed.] to join with me because he's really my racial kinsman, he'll call me a "racist bastard" as well as an "orange bastard." Sinn Fein actually swallows the liberal-leftist multiculturalist diversity line. Its supporters find it easier to welcome a Somalian refugee than a Hun [Ulster Protestant – Ed.] like me. All we Ulster-Nationalists want to do is live in peace in accordance with our own identity, heritage and culture. Surely as a nationalist, Mr. O'Casey should understand that. If the Provos [IRA – Ed.] come to take the life of my friends, my family or me what am I to do, say "tut, tut" at this lack of racial consciousness, or resist? The phrase "Don't tread on me" comes to mind.

I'll continue to oppose the Provos just as vigorously as you oppose the words and deeds of your "racial kinsman" Bill Clinton. However, I'll hold out the hand of friendship to my Catholic fellow countrymen. Ulster-Nationalists will promote our unique Ulster-Scots heritage and culture in as positive a manner as possible. This is a vigorous European culture with which "Rasheed, Leroy and Ali" will not be able to identify. Ulster-Nationalists are not going to resist the absorption of our homeland into an imperialistic unitary Irish state only to lie down in the face of a Third World invasion. We are well aware of the Third World invasion which has already hit Great Britain and is now starting to affect our own homeland and our Irish neighbours in the South. It is particularly bad now in Eire where according to a recent report on RTE news, there are over 1,000 asylum seekers a week pouring in and civil servants are finding it hard to cope.

Best Regards,

David Kerr
Editor, *Ulster Nation*, Belfast, Northern Ireland

Sir – I have just read a copy of your excellent Newsletter *Heritage and Destiny*. I hope that you will continue sending it to me. I read with interest your Editorial in Issue 2, concerning Margaret Thatcher. I was a member of the National Front in 1979, so I know what affect her lies had on our vote then. She should not have been believed then and most certainly should not be believed now. A leopard can never change its spots. Please keep up the good work.

Yours Sincerely,

Ken Francis
Organizer Newham BNP, England

Sir – As a new enlistee in the AF-BNP, I'd like to offer a comment about a video I saw recently, "Loyalists," for the benefit of those who have not seen it. This lengthy BBC documentary about Northern Ireland is a must-see for any American interested in the situation there. Much of what



we've heard about it over here has been colored by the pro-IRA bias of the U.S. media. Which is not to say that Ulster Catholics have not been subject to injustice, persecution, oppression and more. "Loyalists" makes clear that they have been. But it also presents a picture of Ulster Loyalism that is far from a depiction of fiendish serial murders committed by monsters slaking a blood-lust born of religious bigotry. In fact, as I watched numerous Loyalists, most of whom did long prison terms for murder and more, interviewed on camera, I was impressed that these seemed to be honorable and courageous men inspired in most cases by high rather than ignoble motives. And yet they killed: killed their fellow countrymen, killed their co-racialists. As I viewed this video, I was overcome by feelings of grief and horror. To paraphrase a line spoken by Col. Kurtz in the movie *Apocalypse Now*, if only we had men like these – moral men, courageous men, loyal and disciplined men, men who love their families and their nation – representing us in the conflict with our REAL enemies, the enemies of all Britons and all whites, our conflict with those enemies would be over very quickly.

Yours Sincerely,

Steve Meisenbach, San Francisco, California

Sir – Congratulations on getting out a great newsletter. *Heritage & Destiny* is both well written and nicely laid out. I enjoyed all the articles, but would like to read more on American's British heritage (I am English and Scotch-Irish).

Racial regards,

Lauren Parker, Manchester, New Hampshire

Sir – Thank you for the copies of *Heritage and Destiny* and well done to you for setting up a very professional organization, the AF-BNP. This is what motivated me to do the same thing here in Australia. We are in the process of organizing the Australian Friends of the BNP and I will be addressing meetings along the East coast. In December, I spoke before the Sydney chapter of National Action and, in January, the League of Rights. We publish our own Australian Friends of the BNP newsletter, which can be obtained from the address below. Keep up the good work in America. We look forward to hearing from you again shortly.

Yours for Race and Nation,

Mark Wilson, Secretary
Australian Friends of the BNP
PO Box 427, Petersham, NSW, 2049, Australia

An American Returns to Ireland – Part One

Like every Irish-American I have ever met, I always wanted to visit the land of my ancestors. I finally got the chance in the Spring of 1998, which coincided with the referendum vote on the peace process and the bicentennial of the 1798 uprising. What better time for a visit by one who lives and breathes politics and history.

Upon landing in Dublin, I was a bit surprised to find a totally modern airport and city. I don't know what I really expected – thatched roofs, horse drawn carts, fishmongers (shades of Molly Malone), like the movies, I guess. However, reality set in when I got to the car rental company. They gave me the keys and led me over to this bright green little car that looked for all the world like it was built for Leprechauns! It was so tiny it looked as if it could have fit quite easily in the glove box of my pick-up truck back home.

Then I discovered one of the great Irish mysteries. For 500 years they fought to free themselves of British rule and upon gaining independence, they proceeded to remove all vestiges of colonialism. They changed the names of buildings and streets, cities and towns. They even blew up Nelson's Column to be rid of that reminder. So why in the world would they keep the weird English custom of driving on the wrong side of the road? Nowhere else in Europe do people drive on the left. Only the British do, and they probably do it out of some contrary sense of humor. Only the Irish would follow their lead.

The Irish do have a great sense of humor when it comes to driving. First, you have to get used to driving on the wrong side of the road in a car so small you're chewing on your kneecaps, and then they give you a road map that marks every goat track and cow path as a national highway! The "highways" were so narrow that you often had to climb halfway up an embankment to let a oncoming car pass. Then, for even more amusement, they stick roundabouts at almost every intersection. You had better know exactly where you are going or you could wind up driving round and round on one of those for an hour, because, say, you're on the road to Ennis from Galway, well you'll hit a roundabout and all references to Ennis will disappear and a sign to Cahir will appear. You'd best know that Cahir is about 17 towns further down the road past Ennis. Oh, what fun!

Now traveling with one's wife in Ireland takes more skill and diplomacy than reaching a peace agreement in Belfast. She wanted to see the flower gardens, churches, abbeys, craft shops, etc. I wanted to see castles, battlefields, military museums and "the troubles" in the North. Well, compromises were made and a lot of the time she'd go one way, I'd go another and we'd always meet up at a pub later and discuss our roving over pints of Guinness and shots of Irish Whiskey. Ah, the pubs of Ireland I could write a book on the fun and adventures we had in them, and I'd give anything to be able to get the same Guinness in America.

Before leaving for Ireland a number of my relatives expressed concern that I might blemish the family name while in our ancestral homeland, so I came up with a rather amusing way of introducing myself. On entering a pub I would say, "God bless all in the house. My name is O'Casey and I've come from America to mortify my ancestors, humiliate my relatives and bring shame upon all my descendants. Let's have a pint." This was usually greeted by bemused smiles and was a great conversation



The Croppy Boys reenact the 1798 Irish Uprising

starter – not that you need to get the Irish started in a conversation. They were the warmest and friendliest people I've ever met. It's a shame Congress has all but stopped Irish immigration to America. These wonderful people would be a great national asset, unlike the Third World invaders Congress welcomes in their place.

Now, a few observations. What's up with all the Gypsies? Every day the papers were full of stories of Gypsies being smuggled into Ireland. They'd catch them on ferries, on cargo ships, even inside cargo containers, and instead of deporting them, the government would put them up in hotels and give them spending money! I guess the same kind of lame-brained liberals are running things there as we have in America. Welcome to the cesspool of liberal democracy. I was also amazed at the number of Kabob and Curry houses all over Ireland, both North and South. Hasn't anyone noticed all the dark, swarthy people serving up the stuff, or are turbans and dots on foreheads part of Irish dress these days?

In part two, I become the first member of my family to set foot in Ulster (Northern Ireland) and I will tell you what I found there. □

SEAN O'CASEY, Fairfax, Virginia